

AGENDA

Meeting: Northern Area Licensing Sub Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham,
SN15 1ER
Date: Friday 6 January 2012
Time: 10.30 am
Matter: Review of License - Guildhall Bar

Please direct any enquiries on this Agenda to Marie Gondlach (Democratic Services Officer), direct line 01225 713597 or email marie.gondlach@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Trevor Carbin
Cllr Nina Phillips

Cllr Ernie Clark

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1. **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2. **Procedure for the Meeting** (*Pages 1 - 8*)

The Chairman will explain the attached procedure for the members of the public present.

3. **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Licensing Application**

To consider and determine an Application by Ms L Penfold for a Review of the Premises Licence in respect of the Guildhall Bar, 9 Oxford Street, Malmesbury, Wiltshire.

5.a. **Licensing Sub-Committee report** (*Pages 9 - 12*)

5.b. **Appendix 1 - Current Premises Licence** (*Pages 13 - 16*)

5.c. **Appendix 2 - Decision Notice - 16 June 2008** (*Pages 17 - 18*)

5.d. **Appendix 3 - Application for Review by Ms L Penfold** (*Pages 19 - 26*)

5.e. **Appendix 4 - Copies of Relevant Representations** (*Pages 27 - 48*)

5.f. **Appendix 5 - Location Plan of the premises and surrounding area** (*Pages 49 - 50*)

5.g. **Appendix 6 - List of other Licensed Premises in Malmesbury** (*Pages 51 - 52*)